

**Message: Take out the Trash!**

**Passage: Gal 5: 13-26**

***“Your calling dictates your choices” RL***

**Flesh** = refers not to our s\_\_\_\_\_ but to our inner nature which is twisted by sin and self-centered and prone to disobey God. This is the opposite of love. *Gal. 5: 13*

**“walk”** = implies moving f\_\_\_\_\_, making p\_\_\_\_\_, being moved along step by step in the Spirit to where God desires me to be. *Gal. 5:14-18*

*Gal. 5: 19-23*

**Sexual immorality:** pornia = indicates l\_\_\_\_\_

**Impurity** = akatharsia = used for the p\_\_\_\_\_

**Debauchery = aselgeia** = a readiness for any pleasure without thought of c\_\_\_\_\_ or s\_\_\_\_\_

**Idolatry** = m\_\_\_\_\_ things that take the place of God

**Witchcraft** = pharmakeia=from which we get our word, p\_\_\_\_\_.

**Hatred** = a person h\_\_\_\_\_ to another; hateful attitude which results in strife among people

**Strife** = originally meant the rivalry for prizes but came to mean q\_\_\_\_\_

**Jealousy** = from zelos from which we get our word z\_\_\_\_\_ =to desire to have what someone else has which often leads to bitterness or even violence. It is a form of anger resulting in hateful resentment.

**Uncontrolled temper** = bursts of temper- an anger which f\_\_\_\_\_ up and dies out q\_\_\_\_\_

**Self-seeking** = eritheia = originally meant “o\_\_\_\_\_ seeking.” a person who wants a position not to serve but to serve themselves usually used in that day for political purposes

**Dissension** = a s\_\_\_\_\_ apart = people flaying apart instead of coming together. The Spirit brings unity but the flesh beings division.

**Factions** = hairwsis = from which we get our word h\_\_\_\_\_ = people who have different views but who choose to dislike each other because of this difference

**Envy** = phthonos = is a mean word = Eusipides called it, “the greatest of all diseases among men” = it is a g\_\_\_\_\_ because of what another person has = a grief at someone else’s good

**Drunkeness** = even the children drank wine in Paul’s day due to the low quality of water-but they drank it three parts water to 2 parts wine.

**Orgies** = komos = unrestrained revelry that d\_\_\_\_\_ into anything goes

**Gal. 5: 21-26**

**Agape** = It means that no matter what a person may do to us by way of insult or injury or humiliation we never see anything but their h\_\_\_\_\_ g\_\_\_\_\_. I seek with God's power nothing but their good.

*Romans 5:5, 1 John 4: 19*

**Joy** = chara = not the joy of earthly things or the joy of a win in sports but a joy whose foundation is only found in God; this joy lasts while the joy that comes from others/things is fleeting; u\_\_\_\_\_. Joy that comes from the Lord flows in and through you and is your strength Neh 8:10 says.

**Peace** = has no relationship to c\_\_\_\_\_-it is a tranquility of heart which is derived from the mindset that everything is in the hands of God; enduring difficult people; wholeness; a sense of well being.

**Forbearance** = a patience not of things or timing but with p\_\_\_\_\_ - willingness to endure injuries inflicted by others; the calm willingness to accept situations that are irritating

**Kindness** = chertotes- was used of old wine which has mellowed- a y\_\_\_\_\_ that does not chafe - yet remains strong- tender concern for others

**Goodness** = the doing of good deeds and being g\_\_\_\_\_; has to do with moral-spiritual excellence

**Faithfulness** = a person who is r\_\_\_\_\_

**Gentleness** = praotes=being s\_\_\_\_\_ to the will of God; being teachable; being considerate

**Self-control** = ekkrateia = Plato called this s\_\_\_\_\_ -m\_\_\_\_\_ a spirit which has mastered its desires and its love of pleasure.